

**Tony Kershaw**  
Director of Law and Assurance

If calling please ask for:

Adam Chisnall on 033 022 28314  
Email: adam.chisnall@westsussex.gov.uk

www.westsussex.gov.uk

County Hall  
Chichester  
West Sussex  
PO19 1RQ  
Switchboard  
Tel no (01243) 777100



---

15 January 2021

## **Pensions Committee**

A virtual meeting of the Committee will be held at **10.00 am** on **Monday, 25 January 2021**.

**Items 1 to 10 in Part I of the agenda will be available to watch via the internet at the address below. Items 11 to 20 in Part II of the agenda contain exempt information, as indicated, and therefore will not be broadcast.**

<http://www.westsussex.public-i.tv/core/portal/home>

**Tony Kershaw**  
Director of Law and Assurance

## **Agenda**

### **Part I**

10.00 am     1.     **Declarations of Interests**

Members and officers are invited to make any declaration of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it becomes apparent that this may be required when a particular item or issue is considered.

It is recorded in the register of interests that:

- Mr Donnelly is a Horsham District Councillor
- Cllr Elkins is a Member of the Littlehampton Harbour Board and Arun District Council
- Cllr Hunt is the Chairman of the Chichester Harbour Conservancy
- Cllr Jupp is a Member of Horsham District Council and has a daughter who works for Blackrock
- Cllr Walsh is the Leader of Arun District Council and a Member of Littlehampton Town Council

These financial interests only need to be declared at the meeting if there is an agenda item to which they relate.

- 10.01 am 2. **Part I Minutes of the last meeting** (Pages 5 - 6)
- The Committee is asked to agree the Part I minutes of the meeting of the Committee held on 17 November 2020 attached (cream paper).
- 10.02 am 3. **Urgent Matters**
- Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.
- 10.03 am 4. **Part II Matters**
- Members are asked to indicate at this stage if they wish the meeting to consider bringing into Part I any items on the Part II agenda.
- 10.04 am 5. **Pension Advisory Board Minutes - Part I**
- The Committee is asked to note the confirmed Part I minutes from the meeting of the Pension Advisory Board on 7 September 2020 and the agenda from the meeting of the Pension Advisory Board on 13 November 2020.
- (a) **7 September 2020 - Part I Pension Advisory Board Minutes** (Pages 7 - 12)
- (b) **13 November 2020 - Pension Advisory Board Agenda** (Pages 13 - 16)
- 10.10 am 6. **Election of Scheduled Body Representative** (Pages 17 - 20)
- Report by the Director of Law and Assurance.
- The Committee is asked to consider the recommendation within the report.
- 10.15 am 7. **Business Plan** (Pages 21 - 32)
- Report by the Director of Finance and Support Services.
- The Committee is asked to consider the recommendation within the report.
- 10.30 am 8. **Pension Administration Performance** (Pages 33 - 42)
- Report by the Director of Finance and Support Services.
- The Committee is asked to consider the recommendation within the report.

10.45 am 9. **Scheme Changes** (Pages 43 - 50)

Report by the Director of Finance and Support Services.

The Committee is asked to consider the recommendation within the report.

11.00 am 10. **Date of the next meeting**

The next meeting of the Pensions Committee will be 10.00 a.m. 17 March 2021.

## **Part II**

11.05 am 11. **Exclusion of Press and Public**

The Committee is asked to consider in respect of the following items whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated below, and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

11.08 am 12. **Part II Minutes of the last meeting** (Pages 51 - 54)

To confirm the Part II minutes of the meeting of the Committee held on 17 November 2020, for members of the Committee only (yellow paper).

11.09 am 13. **Pension Advisory Board Minutes - Part II** (Pages 55 - 56)

The Committee is asked to note the confirmed Part II minutes from the meeting of the Pension Advisory Board on 7 September 2020 (yellow paper).

11.10 am 14. **ACCESS** (To Follow)

Report by the Director of Finance and Support Services attached for members of the Committee only (yellow paper).

The Committee is asked to consider the recommendations within the report.

11.30 am 15. **Private Equity** (Pages 57 - 70)

Report by the Director of Finance and Support Services attached for members of the Committee only (yellow paper)

The Committee is asked to consider the recommendations within the report.

- 11.50 am 16. **AVCs** (Pages 71 - 80)
- Report by the Director of Finance and Support Services attached for members of the Committee only (yellow paper).
- The Committee is asked to consider the recommendations within the report.
- 12.00 pm 17. **Baillie Gifford Paris Aligned** (Pages 81 - 84)
- Report by the Director of Finance and Support Services attached for members of the Committee only (yellow paper).
- The Committee is asked to consider the recommendations within the report.
- 12.15 pm 18. **Review of Pension Investment Performance** (To Follow)
- Paper by the Director of Finance and Support Services and Independent Fund Adviser summarising transactions and performance during the quarter and giving comments on the quarter, for members of the Committee only (yellow paper).
- Break 12.30pm - 1.00pm**
- 1.00 pm 19. **Presentation by Aberdeen Standard**
- The Committee to receive a presentation on portfolio performance.
- 1.45 pm 20. **Property Mandate** (To Follow)
- Report by the Director of Finance and Support Services attached for members of the Committee only (yellow paper).
- The Committee is asked to consider the recommendations within the report.

**To all members of the Pensions Committee**